Chicago Public Schools

6 Month Asbestos Surveillance

2018 - Fall

		runson Math 8 Central Ave.	& Science S	pecialty ES			Oracle Unit: Region:	224 02	91	Buildir Mail Ro		
	K HERE IF NO CH		O ASBE		Asbestos Surveyor: Survey Date: Email Address:	Rehber 1/11/20	g, Mr. Caleb I 19	И				
	A copy of the2016/20	17 notice to	parents and	staff regarding	g the asbestos manag	ement plan no	otifications w	/as distribute	d via:			
	Each child's back	back	Notice	printed in scho	ol's newsletter	Notice p	rinted in sch	ool's calenda	nr O	ther		
HA No	Material Description	Material Quantity	Material Units	Material Loca	tion Asbestos Type	Material Category	Friable	Damage Type	Damage Quantity	Damage Units	Change in Asse	essment Category
1		0									YES	X NO
2016 - Fall:	No Change											
Comments:												
2017 - Sprin Comments:	ng: No Change											
2017 - Fall:												
Comments:	No Asbestos Use											
2018 - Sprin	ng : No Change											

Comments:

Comments:

2018 - Fall: No Change

ALL LEA Responsibilities, for this school, will be met.

Alunha /2

Robert Christlieb

NOTICE TO PARENTS AND STAFF REGARDING THE ASBESTOS MANAGEMENT PLAN NOTIFICATION

School:	Milton Brunson Math & Science Specialty ES	
Date:	1/11/2019	

This is to notify you in accordance with Illinois and Federal Asbestos Regulations, that a copy of the Asbestos Management Plan is available at each school during school hours by appointment. Requests to review the Asbestos Management Plan must be made at least 24 hours in advance.

Also please be advised that CPS conducts asbestos inspections of all Schools every three years. The last inspection was completed in 2016.

Asbestos surveillances are conducted every six months.

CHECK ONE

A copy of this notice was sent home in each child's backpack

A copy of this notice was printed in the school's newsletter and sent home with each child

A copy of this notice was printed in the school's calendar and sent home with each child

Other.

A COPY OF THIS NOTICE MUST BE PLACED IN THE SCHOOL'S ASBESTOS MANAGEMENT PLAN.